

September 12, 2021 • Pentecost 16

Welcome to St. Edward's!



ST. EDWARD'S EPISCOPAL CHURCH

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THE LITURGY OF THE WORD

Welcome and Announcements

Processional Hymn H846 | *All are Welcome*

1. Let us build a house where love can dwell And all can safely
2. Let us build a house where prophets speak, And words are strong and
3. Let us build a house where love is found In water, wine and
4. Let us build a house where hands will reach Beyond the wood and
5. Let us build a house where all are named, Their songs and visions

live, A place where saints and children tell How
true, Where all God's children dare to seek To
wheat: A banquet hall on holy ground, Where
stone To heal and strengthen, serve and teach, And
heard And loved and treasured, taught and claimed As

hearts learn to forgive. Built of hopes and dreams and visions, Rock of
dream God's reign anew. Here the cross shall stand as witness, And as
peace and justice meet. Here the love of God, through Jesus, Is re-
live the Word they've known. Here the out-cast and the stranger, Bear the
words with-in the Word. Built of tears and cries and laughter, Prayers of

faith and vault of grace; Here the love of Christ shall end divisions:
symbol of God's grace; Here as one we claim the faith of Jesus:
vealed in time and space; As we share in Christ the feast that frees us:
image of God's face; Let us bring an end to fear and danger:
faith and songs of grace, Let this house proclaim from floor to rafter:

Refrain
All are welcome, all are welcome, all are welcome in this place.

Opening Sentences

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson Wisdom 7:26-8:1

For wisdom is a reflection of eternal light, a spotless mirror of the working of God, and an image of his goodness.

Although she is but one, she can do all things, and while remaining in herself, she renews all things; in every generation she passes into holy souls and makes them friends of God, and prophets; for God loves nothing so much as the person who lives with wisdom.

She is more beautiful than the sun, and excels every constellation of the stars.

Compared with the light she is found to be superior, for it is succeeded by the night, but against wisdom evil does not prevail.

She reaches mightily from one end of the earth to the other, and she orders all things well.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 116:1-8 *Dilexi, quoniam*

1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."

4 Gracious is the Lord and righteous; *
our God is full of compassion.

5 The Lord watches over the innocent; *
I was brought very low, and he helped me.

6 Turn again to your rest, O my soul, *
for the Lord has treated you well.

7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

8 I will walk in the presence of the Lord *
in the land of the living.

Second Lesson James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader: The Word of the Lord.

People: Thanks be to God

Hymn Alleluia – two times through RS400

Al - le-lu - ia, al - le-lu - ia! Al - le-lu - ia,

al - le-lu - ia! Al - le-lu - ia, al - le-lu - ia! Al - le-lu - ia, al - le-lu - ia! Al - le-lu - ia, al - le-lu - ia!

Al - le-lu - ia, al - le-lu - ia! Al - le-lu - ia, al - le-lu - ia! Al - le-lu - ia, al - le-lu - ia!

Holy Gospel Mark 8:27-38

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Jason Lucas-Green

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (From the Anglican Church of Canada)

Let us pray with confidence to God, saying, "Lord hear our prayer"

O Holy One, guard and direct your Church in the way of unity, service, and praise. **Lord, hear our prayer.**

Give to all nations an awareness of the unity of the human family. **Lord, hear our prayer.**

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.

Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.

Lord, hear our prayer.

Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.

Lord, hear our prayer.

Set free all who are bound by fear and despair. **Lord, hear our prayer.**

Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.

Lord, hear our prayer.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Celebrant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

Offertory Hymn | H8 *Morning has Broken*

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new - fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass.
God's re - cre - a - tion of the new day!

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The Great Thanksgiving (From Common Worship, Church of England)

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to God.**

Celebrant Let us give thanks to God.

People **It is right to give our thanks and praise.**

Creating God, from of old your plans for your people have been faithful and sure. You provide refuge to all and invite each of us, just as we are, to share in your feast of creation's wonder. In Christ you extended the invitation to your feast to all peoples; you came to human beings and humanity came to you. Therefore with angles and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying

Sanctus - RS459

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Heav - en and earth are
 7 full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est.
 13 Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho -
 19 san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Sustaining God, your son Jesus Christ is our rich food, nourishing the marrow of our lives and present with us in bread and wine. With your generous hand, pour your Spirit over us and over these gifts, transforming the death-dealing shroud into the cloak of glory. On the night he was betrayed, at supper with his friends, Christ took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

Great is the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

God of invitation and welcome, draw all who feel excluded or marginalised into your embrace and close to your heart. Reveal yourself, to all who think of themselves as insiders and included, as the God who is most clearly to be seen among those on the edge. Show us the inadequacy of the excuses with which we refuse your invitation. Gather your people as one united body at your eternal feast, where you are Father, Son and Holy Spirit; one God with one people. **Amen**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem - RS469

Je - sus, Lamb of God, you take a-way the
 8 sins of the world: have mer - cy, have mer - cy on us. 1. Bread of life and sav - ing cup,
 2. King of kings and Lord of lords,
 3. Lov - ing Sav - ior, Prince of peace,
 15 you take a-way the sins of the world: have mer - cy, have mer - cy on us. Je - sus, Lamb of
 22 God, you take a-way the sins of the world: have mer - cy, and grant us your peace.

SPIRITUAL COMMUNION

(Those watching at home, may, if they wish, say this prayer during the time of Communion.)
In union, blessed Jesus, with the faithful gathered at every altar of our Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshipping there, I long to offer praise and thanksgiving for creation and all the blessing of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me: (Here, those watching at home may add particular blessing for which they wish to give thanks).
I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to our glorious kingdom and unending peace. Amen

Invitation

Communion Hymn H304 | *I come with joy to meet my Lord*

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Postcommunion Prayer

Eternal God, your Son at supper prayed that the disciples might be one, as he is one with you. Draw us daily closer to him, that in common love and service to you we may be united with one another in your Spirit through the same Jesus Christ, your Son, our Lord. Amen

The Blessing

The Dismissal

Closing Hymn H518 | *We Are Called*

Gather 518

David Haas

♩=138 G G/B C C/D G G/B

1. Come! Live in the light! Shine with the joy and the
 2. Come! O - pen your heart! Show your ner - cy to
 3. Sing! Sing a new song! Sing of that great day when

7 C D Em Em⁷ C

love of the Lord! We are called to be light for the
 all those in fear! We are called to be hope for the
 all will be one! God will reign, and we'll walk with each

12 G/B Am G/B C C/D

king-dom, to live in the free-dom of the cit - y of God!
 hope-less so ha - tred and blind-ness will be no more!
 oth - er as sis - ters and bro - thers u - ni - ted in love!

Refrain

17 D C D C/G G C D Em

— We are called to act with jus-tice, we are called to love ten-der - ly,

25 Em⁷ C D C/G G C D C/G

— we are called to serve one an - oth - er; to walk hum-bly with God!

33 D/G G G/B C C/B Am Am/B Am/C

38 D D/E D/F# D/G D/A D D/F# G

06-30-2013

Postlude

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