

October 10, 2021 • Pentecost 20

Welcome to St. Edward's!



ST. EDWARD'S EPISCOPAL CHURCH

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THE LITURGY OF THE WORD

Welcome and Announcements

Processional Hymn H488 | *Be thou my vision, O Lord of my heart*



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Opening Sentences

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

First Lesson Amos 5:6-7, 10-15

Seek the Lord and live,
or he will break out against the house of Joseph
like fire,
and it will devour Bethel, with no one to
quench it.

Ah, you that turn justice to wormwood,
and bring righteousness to the ground!
They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor
and take from them levies of grain,

you have built houses of hewn stone,
but you shall not live in them;

you have planted pleasant vineyards,
but you shall not drink their wine.

Reader: The Word of the Lord.

People: Thanks be to God.

For I know how many are your transgressions,
and how great are your sins—

you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;
for it is an evil time.

Seek good and not evil,
that you may live;

and so the Lord, the God of hosts, will be with you,
just as you have said.

Hate evil and love good,
and establish justice in the gate;

it may be that the Lord, the God of hosts,
will be gracious to the remnant of Joseph.

Psalm 90:12-17 *Domine, refugium*

12 So teach us to number our days *
that we may apply our hearts to wisdom.

13 Return, O Lord; how long will you tarry? *
be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.

16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Second Lesson Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: The Word of the Lord.

People: Thanks be to God

Hymn Alleluia – two times through RS400

Al - le-lu - ia, al - le-lu - ia! Al - le-lu - ia,

8
al - le-lu - ia! Al - le-lu - ia, al - le-lu - ia! Al - le-lu - ia, al - le-lu - ia! Al - le-lu - ia, al - le-lu - ia!

15
Al - le-lu - ia, al - le-lu - ia! Al - le-lu - ia, al - le-lu - ia! Al - le-lu - ia, al - le-lu - ia!

Holy Gospel Mark 10:17-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Hymn Alleluia – one time through RS400

Sermon **The Rev. Jason Lucas-Green**

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
 We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God, begotten, not made, of one Being
 with the Father. Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People (From the Anglican Church of Canada)

Let us pray with confidence to God, saying, "Lord hear our prayer"

O Holy One, guard and direct your Church in the way of unity, service, and praise. **Lord, hear our prayer.**

Give to all nations an awareness of the unity of the human family. **Lord, hear our prayer.**

Cleanse our hearts of prejudice and selfishness, and inspire us to hunger and thirst for what is right.
Lord, hear our prayer.

Teach us to use your creation for your greater praise, that all may share the good things you provide.
Lord, hear our prayer.

Strengthen all who give their energy or skill for the healing of those who are sick in body or in mind.
Lord, hear our prayer.

Set free all who are bound by fear and despair. **Lord, hear our prayer.**

Grant a peaceful end and eternal rest to all who are dying, and your comfort to those who mourn.
Lord, hear our prayer.

Confession and Absolution

Deacon Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness. *Silence is kept.*

Deacon Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

Offertory Hymn WLP782 | *Gracious spirit, give your servants*

1. Gra - cious Spir - it, give your ser - vants joy to set sin's
2. Word made flesh, who gave up glo - ry to be - come our
3. Lov - ing God, who birthed cre - a - tion from the noth - ing -
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing,

cap - tives free, hope to heal the bro - ken - heart - ed,
great high priest, tak - ing on our hu - man na - ture
ness of space, kin - dling life where all was emp - ty,
un - be - gun, bound - less grace and per - fect jus - tice,

peace to share love's li - ber - ty. Through us bring your balm of
to re - deem the last and least: let your cour - age and com -
turn - ing cha - os in - to grace: when we feel con - fused and
right - eous and for - giv - ing One: so en - fold us in your

glad - ness to the wound - ed and op - pressed; help us claim and
pas - sion shape and guide our min - is - tries; as our Sav - ior
fruit - less, dawn up - on our rest - less night; give us faith's im -
mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.
and our Shep - herd, lead us to the truth that frees.
ag - i - na - tion, hope's re - new - ing, love's de - light.
world be - hold you, find your love, your truth, your light.

The Great Thanksgiving (From Common Worship, Church of England)

Celebrant God be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to God.

Celebrant Let us give thanks to God.

People It is right to give our thanks and praise.

Creating God, from of old your plans for your people have been faithful and sure. You provide refuge to all and invite each of us, just as we are, to share in your feast of creation's wonder. In Christ you extended the invitation to your feast to all peoples; you came to human beings and humanity came to you. Therefore with angles and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying

Sanctus - RS459

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Heav - en and earth are
full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est.

Sustaining God, your son Jesus Christ is our rich food, nourishing the marrow of our lives and present with us in bread and wine. With your generous hand, pour your Spirit over us and over these gifts, transforming the death-dealing shroud into the cloak of glory. On the night he was betrayed, at supper with his friends, Christ took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

Great is the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

God of invitation and welcome, draw all who feel excluded or marginalised into your embrace and close to your heart. Reveal yourself, to all who think of themselves as insiders and included, as the God who is most clearly to be seen among those on the edge. Show us the inadequacy of the excuses with which we refuse your invitation. Gather your people as one united body at your eternal feast, where you are Father, Son and Holy Spirit; one God with one people. **Amen**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem - RS469

Je - sus, Lamb of God, you take a-way the
 8 sins of the world: have mer-cy, have mer-cy on us. 1. Bread of life and sav - ing cup,
 2. King of kings and Lord of lords,
 3. Lov - ing Sav - ior, Prince of peace,
 15 you take a-way the sins of the world: have mer-cy, have mer-cy on us. Je - sus, Lamb of
 22 God, you take a-way the sins of the world: have mer-cy, and grant us your peace.

SPIRITUAL COMMUNION

(Those watching at home, may, if they wish, say this prayer during the time of Communion.)
 In union, blessed Jesus, with the faithful gathered at every altar of our Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessing of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me: (Here, those watching at home may add particular blessing for which they wish to give thanks). I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to our glorious kingdom and unending peace. Amen

Invitation

Communion Hymn H684 | O for a closer walk with God

1 O for a clos - er walk with God, a calm and heav - en - ly frame,
 2 Where is the bless - ed - ness I knew when first I saw the Lord?
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;
 4 The dear - est i - dol I have known, what - e'er that i - dol be,
 5 So shall my walk be close with God, calm and se - rene my frame;
 1 a light to shine up - on the road that leads me to the Lamb!
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?
 3 I hate the sins that made thee mourn, and drove thee from my breast.
 4 help me to tear it from thy throne, and wor - ship on - ly thee.
 5 so pur - er light shall mark the road that leads me to the Lamb.

Postcommunion Prayer

Eternal God, your Son at supper prayed that the disciples might be one, as he is one with you. Draw us daily closer to him, that in common love and service to you we may be united with one another in your Spirit through the same Jesus Christ, your Son, our Lord. Amen

The Blessing
 The Dismissal

Closing Hymn H460 | Alleluia! Sing to Jesus

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - rist - ic feast.
 5 na - tion hath re - deemed us by his blood.

Postlude

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