



# ST. EDWARD'S EPISCOPAL CHURCH

SEPTEMBER 25, 2022 - Pentecost 16

865 Ferndale Road North  
Wayzata, MN 55391

(952) 473-2262  
www.stedwards-mn.org | office@stedwards-mn.org

*A congregation of the Episcopal Church in Minnesota led by the Rt. Rev. Craig Loya*

## THE LITURGY OF THE WORD

### Welcome and Announcements

### Processional Hymn 846 | *All are Welcome*



1. Let us build a house where love can dwell And all can safe - ly  
2. Let us build a house where proph - ets speak, And words are strong and  
3. Let us build a house where love is found In wa - ter, wine and  
4. Let us build a house where hands will reach Be - yond the wood and  
5. Let us build a house where all are named, Their songs and vi - sions



live, A place where saints and chil - dren tell How  
true, Where all God's chil - dren dare to seek To  
wheat: A ban - quet hall on ho - ly ground, Where  
stone To heal and strength - en, serve and teach, And  
heard And loved and trea - sured, taught and claimed As



hearts learn to for - give. Built of hopes and dreams and vi - sions, Rock of  
dream God's reign a - new. Here the cross shall stand as wit - ness And as  
peace and jus - tice meet. Here the love of God, through Je - sus, Is re -  
live the Word they've known. Here the out - case and the strang - er, Bear the  
words with - in the Word. Built of tears and cries and laugh - ter, Prayers of



faith and vault of grace; Here the love of Christ shall end di - vi - sions:  
sym - bol of God's grace; Here as one we claim the faith of Je - sus:  
vealed in time and space; As we share in Christ the feast that frees us:  
im - age of God's face; Let us bring an end to fear and dan - ger:  
faith and songs of grace, Let this house pro - claim from floor to raf - ter:



*Refrain*  
All are wel - come, all are wel - come, all are wel - come in this place.

## Opening Sentences

*Celebrant:* Blessed be God: Father, Son and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

## The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Collect of the Day

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Lesson Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Reader:* The Word of the Lord.

**People: Thanks be to God.**

**Psalm 91:1-6, 14-16** *Qui habitat*

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the Lord,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 He shall cover you with his pinions,  
and you shall find refuge under his wings; \*  
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

## Second Lesson 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader:* The Word of the Lord

*People:* **Thanks be to God.**

## Hymn Alleluia – two times through RS 400



## **Holy Gospel Luke 16:19-31**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People:* **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

**Hymn Alleluia – one time through**

**RS 400**

**Sermon**

**Rev. Aron Kramer**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **THE PRAYERS OF THE PEOPLE**

Good and gracious God, we gather together with joy and thanksgiving as we begin the program year. Help us to remain Christ centered in all that we do. Loving God,  
**GIVE US LIFE IN YOUR WAYS.**

We gather together to pray for the church; for unity in the midst of diversity. We pray for Michael, our presiding bishop; Craig, our bishop; Aron, our priest; all other clergy; and the lay people who faithfully serve the church. Loving God,  
**GIVE US LIFE IN YOUR WAYS.**

We gather together to pray for an end to war, violence, and oppression; for all who live in fear and chaos; for refugees, especially those at our southern border, and those who care for them. Bless our armed forces and all who strive to make the world a better place. Guide the leaders of the world, especially President Biden, that they might make decisions leading to justice, freedom, and peace for all, and the preservation of creation. Loving God,  
**GIVE US LIFE IN YOUR WAYS.**

We gather together to pray for those in need; the victims of domestic violence and child abuse; those affected by natural disasters; those who live in poverty; the homeless, the hungry, the unemployed, and those sick or suffering in body, mind, or spirit (reader names those on our prayer list) (people may speak additional names). We pray for those who mourn (pause for names) and those who have died (pause for names). Loving God,  
**GIVE US LIFE IN YOUR WAYS.**

We gather together to give thanks for all our blessings; our families, friends, and the St. Edward's community. We are grateful for the abundance with which we live. Help us to share generously from our abundance with those in need. Loving God,  
**GIVE US LIFE IN YOUR WAYS.**

## **CONFESSION AND ABSOLUTION**

*Deacon:* Let us confess our sins against God and our neighbor.

*All:* **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant:* The peace of Christ be always with you.

*People:* **And also with you.**

# THE HOLY COMMUNION

## Offertory Hymn

### The Great Thanksgiving

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give our thanks and praise.

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus - R459



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Celebrant and People:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*Amen.*

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*Celebrant:* Alleluia, Christ our Passover is sacrificed for us

**People:** Therefore, let us keep the feast, Alleluia.

## Fraction Anthem – RS469



Je - sus, Lamb of God, you take a-way the



sins of the world: have mer-cy, have mer-cy on us. 1. Bread of life and sav - ing cup,  
2. King of kings and Lord of lords,  
3. Lov - ing Sav - ior, Prince of peace,



you take a-way the sins of the world: have mer-cy, have mer-cy on us. Je-sus, Lamb of



God, you take a-way the sins of the world: have mer-cy, and grant us your peace.

*Celebrant:* The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Spiritual Communion

(Those watching at home, may, if they wish, say this prayer during the time of Communion.)

**In union, blessed Jesus, with the faithful gathered at every altar of our Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessing of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me: (Here, those watching at home may add particular blessing for which they wish to give thanks). I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen**

## Communion Hymn 304 | *I come with joy to meet my Lord*

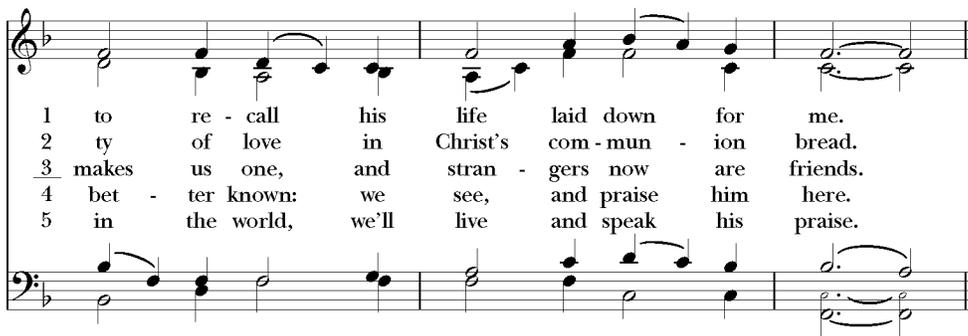
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
2 find, as all are fed, the new com - mu - ni -  
3 proud di - vi - sion ends. That love that made us  
4 pres - ence, al - ways near, is in such friend - ship  
5 go our dif - ferent ways, and as his peo - ple



1 to re - call his life laid down for me.  
2 ty of love in Christ's com - mun - ion bread.  
3 makes us one, and stran - gers now are friends.  
4 bet - ter known: we see, and praise him here.  
5 in the world, we'll live and speak his praise.

### Postcommunion Prayer

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen**

### The Blessing

# Closing Hymn 518 | *We are Called*

Gather 518

David Haas

♩=138

G G/B C C/D G G/B

1. Come! Live in the light! Shine with the joy and the  
 2. Come! O - pen your heart! Show your ner - cy to  
 3. Sing! Sing a new song! Sing of that great day when

7 C D Em Em<sup>7</sup> C

love of the Lord! We are called to be light for the  
 all those in fear! We are called to be hope for the  
 all will be one! God will reign, and we'll walk with each

12 G/B Am G/B C C/D

king-dom, to live in the free-dom of the cit - y of God!  
 hope-less so ha - tred and blind-ness will be no more!  
 oth - er as sis - ters and bro - thers u - ni - ted in love!

## Refrain

17 D C D C/G G C D Em

— We are called to act with jus-tice, we are called to love ten-der - ly,

25 Em<sup>7</sup> C D C/G G C D C/G

— we are called to serve one an - oth - er; to walk hum-bly with God!

33 D/G G G/B C C/B Am Am/B Am/C

38 1.2. 3. D D/E D/F# D/G D/A D D/F# G

06-30-2013

## The Dismissal

### Postlude

All music reprinted with permission—One License # A—7090